



PAS HOPFAN

Pray-Act-Serve

House Of Prayer For All Nations

A Christian, non-profit Non Governmental Organization in the service of GOD and Mankind

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Pastor Moïse DEYE

A former Muslim became a Christian



**“The prayers of my wife in
Bangui and those of young
Christians in Bouar triggered
GOD’s intervention in my life.”**

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Pastor Moïse Mustapha DEYE



“My name is Moïse Mustapha DEYE. I was born of Muslim parents and raised according to the Islamic pure tradition, which I observed for 40 years.

In 2000, due to my zeal for Islam, I was appointed Technical Adviser in the Islamic committee in charge of converting Christians to Islam. I was assigned with the mission of implementing the various strategies developed to win Christian souls to Islam. Those strategies include mainly the following:

1. Promoting marriages with Christians;
2. Offering money to the unemployed to do business while forcing them to convert to Islam;
3. Funding the construction of mosques, primary and high schools in the various neighborhoods in Bangui (capital of the Central African Republic - CAR);
4. Providing funds to Non Governmental Organizations and associations;
5. Involving Islamic funds in national development in order to arouse the interest of the State.

In Islam, we do not pray for the others; each one is only concerned about his/her own life, interests, projects, problems, etc. We run after material goods, wealth, money and such things. For that reason, a Muslim is expected to have one or several Marabouts who pray for him/her only. As an Adviser, I implemented the #1 strategy by marrying a young Christian woman, intending to convert her to Islam. As I was confident in my ability to achieve that goal, I allowed her to continue to go to her church.

My private and professional lives

Proverbs 4:23-27

Due to my businesses, I decided to leave Bangui and settle in Bouar (west of CAR) with a view to obtaining contracts in the construction industry. I left my wife and my children in Bangui, and travelled with my elder son Khader.

Once in Bouar, I met a woman who owned a bar and restaurant called “Terminus-Point Zéro”. She became my partner thereafter. She bewitched me by doing magic and witchcraft practices so that she could own me and separate me from my wife. That was when my problems began. I was no longer going to see my wife and my children in Bangui as often as I used to because that woman objected to it.

Marabout practices

2 Corinthians 11:14-15; John 8:41-49

I worked as a Marabout for a few years. A Marabout works with one or several spirits who direct him. Those who are trained to become Marabouts start by studying the Koran. At the end of their training, an ox is killed as a sacrifice. Then, the young Marabout is led to enter into a pact with the spirits who will work with him. No Marabout can work without the support of those spirits. More often, those are spirits of water, forests or mountains.

The Marabout uses the Koran very often and writes Koranic verses on a slate, before washing everything in water that will be drunk by the one who came to consult him. The Marabout works with three kinds of slates:

1. The small wood slate. The Marabout uses black ink to write on it. This slate is used to deal with problems related to health, household, trade, business and other needs;
2. The big slate where the Marabout can draw charts and symbols to invoke blessings;
3. The iron slate on which the Marabout writes with the blood of the sacrificed animal, in order to bind, chain, kill and destroy the victim.



Spirits used by Marabouts, Witches and Magicians

1. The VASSAGO spirit

This is the spirit of hell. It reigns over 26 legions. It is called upon to make people mad. It requires blood sacrifice (chicken, sheep, goat, ox, and human beings depending on the cases).

2. The OGOU spirit

This is a potent and brutal spirit coming from Voodoo --especially through its manifestation. It brings: luck, protection, gifts to win the favour of others who will act for the person without any resistance; it also brings supremacy in fighting (strength, karate, soccer, box, army, etc.).

3. The LEVIATHAN spirit

This is the deep-water snake that gives wealth by swallowing money from the banks and other places in order to vomit that money; it also delivers precious stones (diamonds, gold). It gives prosperity in trade and business.

4. The BARBATOS spirit

This is the undergrowth and woods spirit. It reveals what has happened in the life of the person who came to see the Marabout and tells that person's future. Witches work with that spirit to bind the victim's soul under a tree or to place the victim's heart in a tree, etc.



5. The cemeteries spirits - the spirit of death

They are used for magic and marabout practices. The bones of dead people are exhumed and used, especially hand and foot phalanxes and skulls for the most important businesses. Those spirits make you invisible.

Consultations

So, I receive people who come to see me for all kinds of problems, needs, projects, etc. The spirits reveal to me whatever is in those people's lives and what I have to ask them to do. Usually, a sacrifice is required: A rooster, a goat, a sheep or an ox, depending on the problem and the financial means of the person who came to see me. Then the spirits show me of which trees I should take the barks to prepare drinks or for the person to use in his/her bathing.

I am going to show you four of the various cases for which people came to see me:

1. Appointment as Minister, Executive Officer or to another high-level position

Psalm 75:6-8; Proverbs 10:22

For these kinds of cases, those concerned often come to see me late in the night so that nobody can see them. After the consultation, I prescribe them the following: a white sheep; a new basin to prepare the water for bathing so that the person can shine before decision-makers and catch their attention; an envelope full of money for me to buy the materials I need to work; another envelope with a higher amount of money to be given to me after the person is appointed.

However, after his/her appointment, the person will be dismissed because all that the Devil gives never lasts; the Devil takes back straight away what it has given, to plunge the person in torment.

2. Business women

Proverbs 31:10-31; Mark 8:36-37

More often those women come to see me when things are not moving well for them and when they go round in circles or when there is no money in the coffers. I then prescribe them: seven white chickens to be given to me over seven days, i.e. one chicken per day; I collect the chicken's blood, which I use to do my work, and I eat the flesh.

The items to be sold are brought to me so that I can create incantations. I give magic powder to those women to pour into the water they use to bath.

3. Pupils and students

Psalm 37:4 and 34; Daniel 1:3-20

Among my clients, I receive many young Christians who are tired of waiting for GOD: They have taken the Baccalauréat or other exams several times without success; or the process for their integration within the Civil Service or other companies is taking too long. They say that they have prayed for a long time without positive results, and so they come to see me. I write Koran verses on small slates that I wash in water, which I then give them to drink.

4. Co-wives, second partners (“Second Offices”) and third partners (“Third Offices”)

1 Samuel 1:1-20

The women who come to see me more often are the partners of men whom they want to own; they want to become those men’s favourites, their only wives by eliminating all the other women. They demand that those men have a house built for them, buy them a car, and give them and their parents many possessions. Those women want to impose themselves by any means.

Here is what I prescribe for such cases: I give them a bird-nest that I have bewitched with fetishes I have prepared. They have to do their utmost to have those fetishes placed in the man’s house. Right after that, the man’s spouse will take her belongings and leave the house on her own.

All those women who come to see me are Christians who go to church. They are all decided to tear husbands away from their wives, no matter what happens.



Witchcraft, Magic

It is important to know that Marabouts work with witches and magicians without any problem; they get along very well to do evil. Marabouts are also entry points for magic, because they invoke spirits and connect those spirits with their clients. Most often, they invoke the Leviathan spirit for money transfers.

Witchcraft is transmitted through several means: Through the umbilical cord when someone is born; through third persons (neighbours, friends, elderly people, etc.); through trade.

In the case of agricultural work, that witchcraft transposes the best productions from neighboring fields to your fields.

For those who would like to have tireless sexual intercourse, women can be given a male sex organ to sleep with other women; the same with men. Witchcraft is also used for trade, business, studies,

appointments, etc. or to kill people.

My wife's intercession



1 Peter 3:1-6; 1 Corinthians 7:10-16

As my wife in Bangui found out that my partner was playing an increasing role in my life, she began to pray to GOD, with the support of others. Her prayers were having some effects on me as I started to refuse to eat special food prepared only for me, as well as alcohol, parties outside the house and entertainment. I was led to visit a prayer group of young Christians in Bouar and I asked them to pray for my many problems. In return, I gave them coffee, sugar and bread for their prayer vigils.

GOD's intervention

Matthew 5: 44-48

The prayers of my wife in Bangui and those from the group of young Christians in Bouar triggered GOD's intervention in my life. GOD's Spirit began to take on me and to lead me to repentance and conversion. When the senior staff of the church in Bouar suspended the group of prayer, the leader of that group decided to pray in my house with my son Khader and myself. It was decided that I would do the Fast of Esther (three days and three nights without food and water). That was my first time to do such a fast; Ramadan is nothing compared with the Fast of Esther. However, the Lord supported me and, the second day, He talked to me through a vision where He gave me a stick, a sword and a Bible. The Lord told me that He was calling me like Moses, to push Muslims out of Islam. The spiritual name of Moses was given to me for that mission.

A young pastor took care of my spiritual progress with the Lord. I was baptized with my son Khader on March 24, 2007. A group of prayer was launched with 17 members and later grew to 70 members. The Lord gave me several spiritual gifts: knowledge, revelation, prophecy, tongues, healing and deliverance.

In September 2007, a mission from the EEFA church with Apostles Michel BANIBE, EEFA President, and Noël KOTAMANDJI, EEFA Spiritual Adviser, travelled from Bangui to Bouar. Official steps were taken with the relevant supporting documents before the administrative and ecclesiastical authorities to request the authorization to establish an EEFA church, to be led by Pastor Wilfried KPAWILENA, as the Pastor of the church, and with the support of Evangelist Moïse Mustapha DEYE, as the Pastor's Assistant. The authorization was granted and the church established. To GOD be the Glory!" ●

(Testimony by Pastor Moïse Mustapha DEYE during the seminar on the theme "Restoration and Edification", led by Pastor Léonard Gonitoua in Bangui, CAR, from July 9 to 14, 2013)

CHRISTIAN TESTIMONY is a publication of **“Pray-Act-Serve, House Of Prayer For All Nations” (P.A.S. HOPFAN)**, which is a Christian, non-profit Non Governmental Organization based in Bangui, Central African Republic. This Christian apolitical organization has three main objectives: To **Pray**, so that GOD’s will for every human being be done; To **Act**, as GOD’s tool to advance His work, including for mankind’s salvation and success on earth; To **Serve** GOD and mankind based on the example of our role model, Jesus Christ.

CHRISTIAN TESTIMONY

is issued every three months with a view to bearing witness to the Glory and Greatness of GOD in our daily lives.



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In the meantime, remain in GOD’s Word, which bears witness to the Gory and Greatness of our Lord, and be Christ’s witnesses “in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” (Acts 1:8)

In the Bible (the New International version), GOD tells us the following about the testimony, among others:

“On my account you will be brought before governors and kings as witnesses to them and to the Gentiles.” (Matthew 10:18)

“You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me.” (John 5:39)

“Because our testimony about Christ was confirmed in you.” (1 Corinthians 1:6)

“God also testified to it by signs, wonders and various miracles, and gifts of the Holy Spirit distributed according to his will.” (Hebrews 2:4)

“We accept man’s testimony, but God’s testimony is greater because it is the testimony of God, which he has given about his Son.” (1 John 5:9)

“Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son.” (1 John 5:10)

“The precepts of the Lord are right, giving joy to the heart. The commands of the Lord are radiant, giving light to the eyes.” (Psalm 19:8)

“And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.” (Matthew 24:14)

“The following night the Lord stood near Paul and said, ‘Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome.’” (Acts 23:11)

“Your word is a lamp to my feet and a light for my path.” (Psalm 119:105)



This publication cannot be sold.

“**P.A.S. HOPFAN**” is a Christian, non profit Non Governmental Organization based in Bangui, Central African Republic (CAR). For more information, visit our website at www.pas-hopfan.org or write to info@pas-hopfan.org.

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